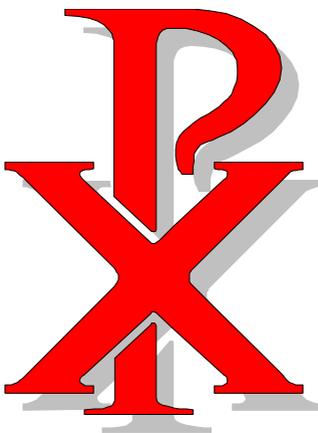




St Martin's Church
in the
Worcester South East Team



Eucharist Service
for
Ordinary Time

for use from August 2020

**Please take this booklet away with you
and retain for your own use each Sunday**

Welcome to St Martin's Church for this Eucharist

The service is expected to last around 45 minutes, and is being live streamed on St Martin's Facebook page for those who are unable to attend in Church. The video will be focused on the Nave altar, and the congregation will only be seen (back and side views) when coming forward to take communion. If, for privacy reasons, you do not wish to be seen at all, you may have communion brought to you in your seat.

Please speak to a sidesperson before the service if you wish to receive a gluten free communion wafer, or to have communion brought to you.

All baptised, communicant members of churches in which God the Holy Trinity is worshipped are welcome to receive communion if they wish. Communion in one kind (bread only) will be received standing, after using the hand sanitiser provided.

If you are not receiving communion you are warmly invited to come forward, if you wish, to receive instead a simple blessing. Please hold something in your hands as a sign, and the priest will bless you silently without touching you.

Those coming forward for communion or a blessing will be guided by the sidespeople to form a single line in the main aisle, socially distanced from one another, and return to their seats via the side aisles.

At the end of the service, please stay in your seat until directed by the sidespeople, so that everyone can leave the church safely.

As you leave the church, an offertory plate is available for cash and Planned Giving envelopes. Gift Aid envelopes are also available (for completion with your own pen).

Outside the building, after the service, will be the moment to greet other members of the congregation in a socially distanced manner. Unfortunately we are unable to serve refreshments, and toilet facilities are not available.

Please note that these measures are in place for your and others' safety. We thank you for your support and co-operation.



This church has a hearing aid induction loop system, used for services in the Nave

¶ The Gathering

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Greeting

The Lord be with you
and also with you.

All

Words of welcome or introduction may be said.

Prayer of Preparation

**All Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

*The priest uses an invitation to confession
A short silence is kept then all say:*

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

Gloria in Excelsis

- All** **Glory to God in the highest,
and peace to his people on earth.**
Lord God, heavenly King, almighty God and Father,
- All** **we worship you, we give you thanks,
we praise you for your glory.**
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
- All** **have mercy on us;**
you are seated at the right hand of the Father:
- All** **receive our prayer.**
For you alone are the Holy One,
you alone are the Lord,
- All** **you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

*The priest introduces a period of silent prayer
with the words 'Let us pray' or a more specific bidding.
The Collect is said, and all respond:*

- All** **Amen.**

The Liturgy of the Word

Readings

*Either two or three readings from Scripture follow,
the last of which is always the Gospel.*

At the end:

This is the word of the Lord.

- All** **Thanks be to God.**

Gospel Reading

When the Gospel is announced the reader says:

The Lord be with you

- All** **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to . . .

- All** **Glory to you, O Lord.**

At the end:

This is the Gospel of the Lord.

- All** **Praise to you, O Christ.**

The Creed

Let us declare our faith in God, Father, Son and Holy Spirit:

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All **We believe and trust in him.**

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All **We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All **We believe and trust in him.**

This is the faith of the Church.

All **This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

Prayers of Intercession

These responses may be used

All Lord, in your mercy *(or)* Lord, hear us.
hear our prayer. **Lord, graciously hear us.**

*Sometimes the following may be included
when remembering the departed:*

All Rest eternal grant to them, O Lord
and let light perpetual shine upon them.

All May they rest in peace
and rise in glory.

And at the end:

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

¶ The Liturgy of the Sacrament

The Peace

The priest introduces the Peace with a suitable sentence and then says:

The peace of the Lord be always with you
and also with you.

All

Let us offer one another a sign of peace

Preparation of the Table Taking of the Bread and Wine

Blessed are you,
Lord God of all creation:
through your goodness
we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All

Blessed be God for ever.

Blessed are you,
Lord God of all creation:
through your goodness
we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All

Blessed be God for ever.

Eucharistic Prayer

The Lord is here.

All

His Spirit is with us.

Lift up your hearts.

All

We lift them to the Lord.

Let us give thanks to the Lord our God.

All

It is right to give thanks and praise.

The priest praises God for his mighty acts, ending with

... praising you and saying: *(or)* ... a voice to sing your praise:

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper, and uses this acclamation

Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

and the prayer ends

... in songs of everlasting praise:

(or) ... for ever and ever.

All **Blessing and honour and glory and power
be yours for ever and ever. Amen. Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

The priest breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many,
we are one body,
because we all share in one bread.**

All **Jesus, Lamb of God,**
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us peace.

Giving of Communion

God's holy gifts
for God's holy people.
All **Jesus Christ is holy,**
Jesus Christ is Lord,
to the glory of God the Father.

*The priest and people receive communion.
Please follow the direction of the sidespeople.*

Prayer after Communion

Silence is kept.
All **Almighty God,**
having met us in your Son,
send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.

¶ The Dismissal

Blessing

The priest uses a seasonal blessing, ending:
... and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All **Amen.**

All **Go in peace to love and serve the Lord.**
All **In the name of Christ. Amen.**

Please follow the direction of the sidespeople when leaving the Church.